91ST ANNIVERSARY

Cannon Grange Agricultural Fair & Exposition



Member of The Association of Connecticut Fairs, Inc.

CANNON GRANGE HALL

25 CANNON ROAD WILTON, CONNECTICUT

(Just off US Route 7)

Sunday – August 27, 2023

Proud to Support

The Cannon Grange Agricultural Fair



Thank you for enriching our community with your passion and dedication.



203.431.7431 • FairfieldCountyBank.com

Bridgeport | Danbury | Darien | Fairfield | Georgetown | Norwalk | Ridgefield Rowayton | Stamford | Weston | Westport | Wilton

Welcome!

The 91st Annual Cannon Grange Agricultural Fair has been planned as the revitalization of the agricultural fair in Fairfield County. We hope that you have as much fun attending and participating in the fair as the committee did in planning this year's event!

On the grounds of, and inside, our historic Grange Hall you will see beautiful displays of horticulture, hand-crafts, small farm animals, photography, eggs, selected concessionaires and much more.

Planning and running the fair each year is done by a committee of Grange members and friends.

They do a great job!

We begin planning for the next fair in October.
Would you like to help?
We'd love to have you participate.
Email: query@cannongrange.org



CANNON GRANGE AGRICULTURAL FAIR & EXPOSITION

SUNDAY - AUGUST 27, 2023

CANNON GRANGE HALL 25 CANNON ROAD WILTON, CONNECTICUT (JUST OFF US ROUTE 7)

FREE PARKING AREA CANNONDALE RAILROAD STATION

NO PARKING ALLOWED ON CANNON OR PIMPEWAUG ROADS

www.cannongrange.org

E-mail: query@cannongrange.org

Follow us on Facebook and Instagram

This fair book printed on recycled paper.

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Cannon Grange 152 is one of Wilton's oldest organizations that is still going strong and having fun! Membership is open to all persons who are 14 years and up. Join us!

Become a member and join your neighbors and friends in a variety of interesting and stimulating Grange activities throughout the year.

Save The Date August 25 ~ 92nd Agricultural Fair & Exposition

Cannon Grange 152 Inc.
25 Cannon Road • P.O. Box 23 • Wilton, CT 06897
www.cannongrange.org
E-mail: query@cannongrange.org

Follow us on FaceBook and Instagram

INDEX

Dept. A. Culinary Arts9
State Baking Contest Rules
Adult Contest Recipe
Junior Contest Recipe
Two-Crust Apple Pie7
Dept. B - Crafts & Collections
Dept. C - Vegetables & Fruits
Dept. D - Flowers
Dept. E - Sewing & Needlework
State Quilt Contest
Dept. F - Poultry & Fowl
Dept. G - Rabbits
Dept. H - Photography
Dept. I - Eggs
Entry Blanks & Information
Fair Rules for Animals, State Department of Agriculture
Fair Rules, General
Helpful Hints to Winning a Ribbon
Map and Listing of Connecticut Fairs
Program Highlights

PROGRAM HIGHLIGHTS

FAIR HOURS 10:00 AM - 4:00 PM, RAIN OR SHINE

Admission \$2.00 per person Donations always welcome!

www.ctfairs.org

EXHIBITS

Culinary Arts
Crafts & Collections
Vegetables & Fruit
Flowers, Eggs
Sewing & Needlework
Poultry & Fowl
Rabbits, Photography
Water Color Painting
Educational, Civic, and Volunteer Groups

Association of Connections

MEMBER

SPECIAL ATTRACTIONS

Culinary Arts Sale, Concessions, Cannon Grange Membership and Entertainment Water Melon Eating Contest





GENERAL FAIR RULES

- 1. All are invited and welcomed to exhibit: Grange membership and/or Wilton residency are not required.
- 2. Juniors are those exhibitors who are age 15 years and under as of July 1st.
- 3. Precaution will be taken for the protection of property of all exhibitors and of all others while on the Fair Grounds. In no case will Cannon Grange Agricultural Fair or Cannon Grange #152, Inc. be responsible for any loss or damage that may occur to property of exhibitor or of others.
- 4. All exhibits for competition must be in place by 8:30 AM Sunday, August 27th. Judging will commence at 9:00 AM sharp the same day. No exhibits are to be removed before 4:30 PM, but must be removed by 5:30 PM Sunday, August 28th. Exhibits may be placed between 1:00 PM and 4:00 PM on Saturday, August 26th if the exhibitor wishes.
- 5. An entry fee of \$2.00 for each exhibit entered is required and must be submitted with the Entry Application. All entries made on Sunday morning, August 27th are subject to a \$3.00/entry fee, and must be completed by 8:30 AM.
- 6. To ensure exhibit space, entry applications must be received by August 18th. The entry applications should be mailed, accompanied by entry fee(s), to the Cannon Grange Agricultural Fair; PO Box 23; Wilton, CT 06897-0023.

 Entry applications and fees will be accepted at the Fair Grounds on Saturday, August 26th between 1:00 PM and 4:00 PM. Entry applications and fees will be accepted on Sunday morning prior to 8:30 AM, but will carry a \$3.00 fee per entry.
- 7. No entry in any department or class will receive the 1st prize Blue Ribbon unless deemed worthy by the judges. There will be no duplicate prizes awarded within any class, except for Honorable Mention. The judges will select the best first prize entry within the department and award the Purple Best-of-Show Rosette.
- 8. All entries must be the property of the exhibitor and either made or grown by the exhibitor during the preceding 12 months.
- 9. No more than one entry in any one class may be made by an individual exhibitor.
- 10. Please check each department's rules prior to entering exhibits there may be additional criteria than are listed here.
- 11. No person shall be a judge in any department or class in which he/she may be an exhibitor.
- 12. Decisions of the judges are final! No person shall interfere with the judges while in the discharge of their duties. There will be no admittance to the Exhibit Hall during judging.
- 13. Cannon Grange Agricultural Fair will not be responsible for either ribbons or exhibits left on the Fair Grounds after 5:30 PM Sunday, August 27th.
- 14. Please refer to the State of Connecticut Livestock Division Regulations contained in this Premium Book for entries in Departments F and G.
- 15. Automobiles and trucks are not allowed on the Fair Grounds after 9:00 AM and before 5:00 PM on Sunday, August 27th. Alcoholic beverages, weapons, and political campaigns are not permitted at anytime on the fair grounds.

STATE BAKING CONTESTS

Sponsored by The Association of Connecticut Fairs, Inc. King Arthur Flour and Bishop's Orchards

RULES OF CONTEST

WHO MAY ENTER

The Contest at each participating member fair is open to all: men, women and juniors. Adult Contest: If entered by juniors, they will be considered adults. Commercial, Industrial or Professional Bakers, Home Economists, anyone selling bakery products for profit are not eligible to enter. Junior Contest: The Junior Baking Contest will be open to Youth between the ages of seven (7) and fifteen (15) years of age as of July 1st with no exceptions.

HOW TO ENTER

Please submit entry on a disposable plate. Contestants are also subject to the rules of Cannon Grange Agricultural Fair.

JUDGING

Will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets. Contestants will receive these sheets at the end of the Fair. Additions, deletions or substitutions in the recipe are not permitted and will be subject to disqualification. All decisions of the judges are final.

LOCAL CONTEST

The winner of the State Baking Contest will receive a Blue Ribbon from the Association of Connecticut Fairs and will be eligible to submit their entry at the Annual Meeting of the Association of Connecticut Fairs. In the event a Fair receives only one entry in the contest, and that entry is worthy of First Prize, the Association Rosette will be awarded to the Contestant.

STATE CONTEST

The Annual Meeting will be held on a Saturday in the Fall. The Secretary of each Fair will notify the winner from that Fair and supply information about dinner reservations, time and place of Annual Meeting, etc.

The entries in the State Contest at the Annual Meeting become the property of the Association of Connecticut Fairs.

Judging Criteria

Overall Appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	40 points
TOTAL	100 points

Association of Connecticut Fairs, Inc.

Adult Baking Contest - 2023

Pane Bianco

INGREDIENTS

Dough:

3 cups King Arthur Baking Company

All-Purpose flour

2 teaspoons instant yeast

1 1/4 teaspoons salt

1 large egg

1/2 cup milk, lukewarm

1/4 cup water, lukewarm

3 tablespoons olive oil

Filling

1/2 cup shredded Fontina cheese

1/4 cup shredded Parmesan cheese

1/2 cup oil-packed sun-dried tomatoes 3 garlic cloves, peeled and minced

1 ½ tablespoons dried basil

INSTRUCTIONS

- To make the dough: Measure the flour and gently spoon it into a cup, then sweep off any
 excess. Combine all of the dough ingredients in a bowl, then mix and knead to make a smooth,
 very soft dough.
- Place the dough in a lightly greased bowl, cover, and let it rise until it's doubled in size, about 45 to 60 minutes.
- 3. Meanwhile, thoroughly drain the tomatoes, patting them dry. Use kitchen shears or a sharp knife to cut them into smaller bits.
- 4. Place the dough on a lightly floured surface and pat or roll into a 22" x 8 1/2" rectangle, deflating it slightly. Spread with the cheese, tomatoes, garlic, and basil.
- Starting with one long edge, roll the dough into a log the long way. Pinch the edges to seal.Place the log seam-side down on a lightly greased or parchment-lined baking sheet.
- 6. Using kitchen shears, start 1/2" from one end and cut the log lengthwise down the center about 1" deep, to within 1/2" of the other end.
- 7. Keeping the cut side up, form an "S" shape. Tuck both ends under the center of the "S" to form a "figure 8;" pinch the ends together to seal. When shaping the loaf, tuck any larger pieces of tomato or basil down into the dough (to avoid char).
- 8. Cover and let rise in a warm place until double, 45 to 60 minutes.
- 9. While the loaf is rising, preheat the oven to 350°F.
- 10.Uncover the bread, and bake it for 35 to 40 minutes, tenting it with foil after 20 to 25 minutes to prevent over-browning.
- 11.Remove the bread from the oven and transfer it to a rack to cool.

 Submit on foil-covered cardboard no wider than one inch from the bread.

The following prizes and a rosette will be awarded at the annual state contest held in November 2023. Honorable Mention Ribbons will also be awarded.

1st Place: \$40.00	6th Place: \$12.50	Judging Criteria	
2nd Place: \$35.00 3rd Place: \$30.00 4th Place: \$25.00 5th Place: \$15.00	7th Place: \$10.00 8th Place: \$7.50 9th Place: \$5.00 10th Place: \$5.00	Overall Appearance Following Directions Texture Aroma Flavor TOTAL	25points 10 points 15 points 10 points 40 points

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.

Association of Connecticut Fairs, Inc.

Junior Baking Contest - 2023

Blueberry Buckle

INGREDIENTS

For the cake:

3/4 cup white sugar

1/4 cup butter

1 egg

2 teaspoons lemon zest

1 1/2 cups plus 1 tablespoon King Arthur Baking All-Purpose flour, divided

2 teaspoons baking powder

1/2 teaspoon salt

1/2 cup milk
1 1/2 cups fresh blueberries

Judging Criteria

Overall Appearance	25 points
	10 points
•	15 points
Aroma	10 points
Flavor	40 points
TOTAL	100 points
	Flavor

1/2 teaspoon ground cinnamon

INSTRUCTIONS

- 1. Preheat the oven to 350 degrees F.
- 2. Grease an 8x8-inch pan.
- 3. In a large bowl, cream 3/4 cup white sugar, 1/4 cup butter, 1 egg, and the lemon zest together until fluffy.
- 4. In a separate bowl, combine 1 1/2 cups flour with the baking powder and salt.
- Add the dry ingredient mixture and the milk into the sugar mixture, alternating between the two as you add and mixing until just combined.
- 6. Toss the blueberries with 1 tablespoon of flour.
- 7. Fold the blueberries into the batter.
- 8. Spread the batter evenly in the prepared pan.
- 9. For the topping, combine the butter, brown sugar, white sugar, flour, and cinnamon together in a small bowl until a crumbly mixture forms.
- 10. Sprinkle the topping mixture over the batter in the pan.
- 11. Bake until a toothpick inserted into the center comes out clean, about 40-45 minutes.
- 12. Once cooled, cut into 9 equal pieces.

Submit five pieces on a white paper plate.

The following prizes and a rosette will be awarded at the annual state contest held in November 2023. Honorable Mention Ribbons will also be awarded.

1st Place: \$20.00 6th Place: \$5.00 2nd Place: \$15.00 7th Place: \$5.00 3rd Place: \$10.00 8th Place: \$5.00 4th Place: \$7.50 9th Place: \$2.50 5th Place: \$5.00 10th Place: \$2.50

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest held in November.

Two Crust Apple Pie Contest

Sponsored by The Association of Connecticut Fairs, Inc. and Bishop's Orchards

RULES OF CONTEST

WHO MAY ENTER: The contest is open to all men, women or juniors. If entered by juniors they will be considered adults. Commercial, Industrial or Professional Bakers, Home Economists, anyone selling products are not eligible to enter.

JUDGING CRITERIA:

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	10 points

RULES:

- 1. Each Pie must be a 9" two-crusted pie, lattice top excluded.
- 2. Submit a 3" x 5" card with recipe, your name and address printed.
- 3. No pre-made or commercial mix crust will be allowed.
- 4. Main ingredient must be apples. However, pies may include other fruits or ingredients.
- 5. Failure to adhere to these rules will disqualify the entered pie from the competition.
- Pies become the property of the Association of Connecticut Fairs. Please use a non-returnable baking dish.

The Association of Connecticut Fairs will furnish score sheets to each fair and the contestant will receive these sheets at the end of the event. ALL DECISIONS OF THE JUDGES WILL BE FINAL!

LOCAL CONTEST: The winner of the contest will receive a blue ribbon from the Association of Connecticut Fairs and will be eligible to submit their entry at the Annual Meeting of The Association of Connecticut Fairs. In the event that only one entry to this event is received and that entry is worthy of first prize, the Association ribbon will be awarded to that contestant.

STATE CONTEST: The Annual Meeting will be held on a Saturday in the Fall. The secretary of each Fair will provide details of the state contest to their Fair's winner.





Let's talk. I know what it takes.

My name is Caroline Wetzel, and I am a Private Wealth Advisor. Years ago I started a new relationship with my own finances, changed careers, and now advise clients how to own their wealth given:



- Marriage
- Retirement
- Divorce
- Death of a loved one
- Career transitions

Let's chat about what is changing for you and how my team can help.





Caroline Wetzel, CFP®, MBA, AWMA®
Procyon Partners Vice President, Private Wealth Advisor
(475) 232-2713
cwetzel@procyonpartners.net
https://www.linkedin.com/in/carolinewetzelcfp/

Email me at cwetzel@procyonpartners.net for more information!

DEPARTMENT A

CULINARY ARTS

PLEASE LABEL ENTRIES CONTAINING NUTS.

ALL ENTRIES MUST BE HAVE BEEN MADE BY THE EXHIBITOR. CLASS A20 IS ONLY FOR JUNIORS. NO COMMERCIAL MIXES WILL BE ACCEPTED IN ANY CLASS. ALL ENTRIES MUST HAVE BEEN PREPARED DURING THE PRECEDING 12 MONTHS. <u>ALL ITEMS IN THIS DEPARTMENT WILL BE SOLD FOR THE BENEFIT OF CANNON GRANGE.</u> JUNIORS ARE 15 YEARS OF AGE AND UNDER, AS OF JULY 1ST.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION "BEST OF SHOW" ROSETTE - \$10 premium

CLASS

- A. 1. Brownies (plate of 7) please indicate if nuts are used
- A. 2. Chocolate Chip Cookies (plate of 7)
- A. 3. Oatmeal Raisin Cookies (plate of 7)
- A. 4. Pie Two Crust (crust must be homemade) any filling
- A. 5. Pie Single Crust (crust must be homemade) any filling
- A. 6. Gluten-Free Recipe Your Choice (plate of 4 servings)
- A. 7. Coffee-Cake (any type) please indicate if nuts are used
- A. 8. Decorated Cup Cakes, iced (plate of 4) edible/non-edible decorations
- A. 9. Quick Bread (any type) please indicate if nuts are used
- A. 10. Muffins, all types (plate of 5) please indicate if nuts are used
- A. 11. Jelly or Jam (either ½ pint or 1 pint jar)
- A. 12. Relish (either ½ pint or 1 pint jar)
- A. 13. Pickles (either 1 pint or 1 quart jar)
- A. 14. Bread (1 un-cut Loaf) please indicate if nuts are used
- A. 15. The Dave Barrett Perpetual Trophy Bundt Cake
 Submit on a disposable plate. Open to all ages. <u>Please provide your recipe</u>.
- A. 16. Honey Submit 1 bottle, sealed/un-opened
- A. 17. Maple Syrup Submit 1 container, any size, sealed/un-opened
- A. 18. Wine, Beer, Cider, Mead Submit 1 bottle sealed/un-opened

Association of Connecticut Fairs Contests

- A. 19. Adult Baking Contest See State Rules & Recipe on pages 4 & 5
- A. 20. Junior Baking Contest See State Rules & Recipe on pages 4 & 6
- A. 21. Two-Crust Apple Pie Contest See State Rules on page 7

THE CANNON GRANGE CALENDAR OF EVENTS

FOR MORE INFO: CANNONGRANGE.ORG

JULY WILTON SIDEWALK SALE

AUG AGRICULTRAL FAIR

SEPT WINE MAKING LECTURE

SEPT WILTON GO-GREEN COSTUME EXCHANGE

BULB PLANTING, POTLUCK,

OCT DUCK RACE, SCARECROW
SOCK DRIVE TO BENEFIT

WILTON SOCIAL SERVICES

NOV 4&5 PHOTO WITH SANTA

NOV 11 GO GREEN REPAIR CAFE

NOV BREAKFAST WITH SANTA

DEC HOLIDAY MARKET

MAY 4, 2024 - 125TH ANNIVERSARY CELEBRATION

DEPARTMENT B CRAFTS & COLLECTIONS

ALL ENTRIES MUST BE THE ORIGINAL WORK OF THE EXHIBITOR AND COMPLETED WITHIN THE PREVIOUS 12 MONTHS. ALL ENTRIES WILL BE JUDGED ON THE BASIS OF CREATIVITY, DEGREE OF DIFFICULTY AND ON WORKMANSHIP. JUNIORS ARE AGE 15 YEARS AND UNDER AS OF JULY 1ST. ACCEPTABILITY WILL BE SUBJECT TO SPACE AVAILABILITY. IF THERE IS A QUESTION, PLEASE CONTACT THE SUPERINTENDENT PRIOR TO SUBMITTING THE ENTRY APPLICATION.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION "BEST OF SHOW" ROSETTE - \$10 premium

CLASS

Adults: (kits allowed)

- B. 1. Decoupage or Papier Maché (any item)
- B. 2. Holiday Decoration includes ornaments (any medium)
- B. 3. Jewelry
- B. 4. Decorated Basket (no larger than 12" x 12" x 12")
- B. 5. Woodworking/Carving
- B. 6. Pressed Flowers, framed or matted
- B. 7. Dried Flowers or Herbs for decorative purposes (includes wreaths)
- B. 8. Decorative painting on an object
- B. 9. Bead Craft
- B. 10. Water coloring painting (16" x 16" or less)
- B 11. Miscellaneous

Juniors: (kits allowed)

- B. 12. 3-D Printing (S.T.E.A.M.) Make a useful container
- B. 13. Holiday Decoration includes ornaments (any medium)
- B. 14. Basket
- B. 15. Bird House
- B. 16. Collections (please identify)
- B. 17. Item made from Recycled Materials
- B. 18. Miscellaneous Craft



DEPARTMENT C

VEGETABLES & FRUIT

ALL ENTRIES MUST BE GROWN BY THE EXHIBITOR. ALL ITEMS IN THIS DEPARTMENT WILL BE SOLD FOR THE BENEFIT OF THE GRANGE. JUNIORS ARE AGE 15 YEARS AND UNDER AS OF JULY 1ST.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION "BEST OF SHOW" ROSETTE - \$10 premium

CLASS

- C. 1. 5 Snap Beans
- C. 2. 3 Beets (no leaves)
- C. 3. Kale (3 leaves)
- C. 4. 2 Carrots (no leaves)
- C. 5. 2 Eggplant
- C. 6. 2 Cucumbers
- C. 7. 2 Onions, dried (no leaves)
- C. 8. 3 Bell Peppers
- C. 9. 3 Sweet Peppers
- C. 10. 3 Hot Peppers
- C. 11. 2 Potatoes (one variety)
- C. 12. 2 Squash Winter
- C. 13. 2 Squash Summer
- C. 14. 3 Tomatoes
- C. 15. 3 Cherry Tomatoes
- C. 16. 1 Pumpkin
- C. 17. Parsley 3 branch cuttings in water (curly or smooth leaf please provide a disposable jar)
- C. 18. 1 pint Berries (any variety)
- C. 19. 2 Fruits (one variety)
- C. 20. Herb 3 branch cuttings in water (one variety please provide a disposable jar)
- C. 21. Collection of 6 Veggies, (selected from C1-C15) no duplicates in a decorative basket - Juniors
- C. 22. Collection of 6 Veggies, (selected from C1-C15) no duplicates in a decorative basket Adults
- C. 23. 2 Miscellaneous Vegetables (one variety, unlisted)
- C. 24. Heirloom Vegetable (one variety, 2 specimens)
- C. 25. Melon (submit one)
- C. 26. Vegetable or Fruit Art create something whimsical (props allowed) Note: Think of Mr. Potato Head!
- C. 27. Dried Beans (Submit 8 beans plus 1 pod)
- C. 28. Gourds (Submit 1)
- C. 29. Corn (Submit 2 ears in husk)





DEPARTMENT D

FLOWERS

ALL ENTRIES MUST BE GROWN, KEPT OR SELECTED FROM THE WILD BY THE EXHIBITOR. ALL ITEMS IN THIS DEPARTMENT WILL BE SOLD FOR THE BENEFIT OF THE GRANGE EXCEPT CONTAINERS IN CLASSES D11-D13 and D16 & D17. CONTAINERS WILL NOT BE TAKEN INTO CONSIDERATION WHEN JUDGED, EXCEPT IN CLASSES D11, D12, D13, D16, D17. JUNIORS ARE AGE 15 YEARS AND UNDER AS OF JULY 1ST. PLEASE BRING A DISPOSABLE JAR EXCEPT IN THE CLASSES NOTED. THE CANNON GRANGE AGRICULTURAL FAIR WILL NOT BE RESPONSIBLE FOR LOST OR STOLEN ITEMS, BROKEN STEMS OR BRANCHES OF EXHIBITS.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION "BEST OF SHOW" ROSETTE - \$10 premium

CLASS

- D. 1. 3 Cosmos one variety, one or more colors
- D. 2. 3 Zinnias one variety, one or more colors
- D. 3. 3 Marigolds one or more colors
- D. 4. 3 Dahlias one variety, one or more colors
- D. 5. Gladioli 3 or more collars
- D. 6. Hydrangea 2 branch cuttings (one color)
- D. 7. 1 Flower of 6 different annuals, bouquet (no Dahlias)
- D. 8. 1 Flower of 6 different perennials, bouquet
- D. 9. Sunflower 1 stem (head measures 12" or more, petal-to-petal)
- D. 10. Sunflower 1 stem (head measures <u>less than</u> 12" petal-to-patel)
- D. 11. Collection of Wild Flowers in vase Adult
- D. 12. Collection of Wild Flowers in vase Juniors
- D. 13. Rose, 1 bud
- D. 14. Roses, 1 stem of three buds or 3 flowers one variety
- D. 15. Adult Flower Arrangement (No artificial flowers allowed)
- D. 16. Junior Flower Arrangement (No artificial flowers allowed)
- D. 17. 3 Flowers of an unlisted variety one or more colors
- D. 18. Elephant Ear Submit 1 Stem for judging as "largest leaf."



LOOKOUT FOR THESE GREAT EVENTS COMING TO THE CANNON GRANGE IN 2023!



PAINT NIGHTS

GINGERBRED HOUSE DECORATING 21

BOOK CLUB

DEMOS FROM LOCAL EXPERTS ON WINE, CHEESE MAKING,
BEE KEEPING AND MORE!

SQUARE DANCE

AX THROWING

CARD GAMES

MEMBER APPRECIATION EVENTS

FOR MORE INFO: CANNONGRANGE.ORG

DEPARTMENT E SEWING AND NEEDLEWORK

ALL ENTRIES MUST BE COMPLETED BY THE EXHIBITOR WITHIN THE 12 MONTHS PRECEDING THE FAIR. ENTRIES WILL BE JUDGED ON WORKMANSHIP, GENERAL APPEARANCE AND CLEANLINESS. ENTRIES IN THIS DEPARTMENT WILL NOT BE SOLD. JUNIORS ARE AGE 15 YEARS AND UNDER AS OF JULY 1ST.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION "BEST OF SHOW" ROSETTE - \$10 premium

CLASS (Each class will have a section for Juniors & Adults)

- E. 1. General Sewing, Clothing
- E. 2. Afghans Crochet & Knit
- E. 3. Crocheting
- E. 4. Hand Knitting, Any item or set
- E. 5. Quilts May be machine stitched (any size)
- E. 6. Household Items tea cozies, pillow cases, decorative aprons, doilies, accessories, sachet, tea towels, pot holder
- E. 7. Embroidery
- E. 8. Needlepoint
- E. 9. Stuffed Animals
- E. 10. Miscellaneous items unlisted

Association of Connecticut Fairs Quilt Contest

E. 11. Quilt Contest - See State Rules on 39



DEPARTMENT F POULTRY & FOWL

EXHIBITOR MUST BE OWNER OF EXHIBITED BIRDS. ALL CLASSES WILL BE SINGLES OR PAIRS: COCK, HEN, COCKEREL OR PULLET. PLEASE PROVIDE FOOD AND SMALL BASINS FOR WATER AND FOOD. EXHIBITOR MAY SUPPLY PERSONAL CAGE. ALL POULTRY MUST TEST NEGATIVE FOR SALMONELLA POLLORUM WITHIN 12 MONTHS OF THE FAIR AND BE ACCOMPANIED BY THE CERTIFICATE PER CT DEPARTMENT OF AGRICULTURE. SEE RULES FOR ANIMALS PER STATE DEPARTMENT OF AGRICULTURE, PAGE 29.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION
"BEST OF SHOW" ROSETTE - \$10 premium

CLASS

- F. 1. Chicken, Single
- F. 2. Chicken, Pair
- F. 3. Water Fowl, Single
- F. 4. Water Fowl, Pair
- F. 5. Turkey, Single or Pair
- F. 6 Misc, Single or Pair



We couldn't have this fair without our generous advertisers, vendors, contest entrants, fair attendees, Grange members and a hardworking fair committee.

Thank you for your continued support.

-Douglas Shepherd Cannon Grange President

DEPARTMENT G RABBIT

EXHIBITOR MUST BE OWNER OF EXHIBITED ANIMAL. ABSOLUTELY NO PAIRS WILL BE ACCEPTED-SINGLES ONLY! PLEASE PROVIDE FOOD AND SMALL BASINS FOR WATER AND FOOD. EXHIBITOR SHALL PROVIDE PERSONAL CAGE.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION
"BEST OF SHOW" ROSETTE - \$10 premium

CLASS

G. 1. Standard, Any Breed - Singles Only (no pairs)!G. 2. Dwarf, Any Breed - Singles Only (no pairs)!

Note: Animals must remain in their cages at all times - no exceptions! Sales of animals on fair grounds is forbidden.





MAKE A LASTING IMPRESSION, PUT IT IN PRINT!

High quality printing
Embroidered & imprinted apparel
Promotional products, swag
Corporate gifts
Meeting & trade show supplies

PROMOTE your business
INCREASE brand awareness
MOTIVATE your team
REWARD dedication

ENTRY BLANK INFORMATION Mail to:

CANNON GRANGE AGRICULTURAL FAIR & EXPOSITION

PO BOX 23 WILTON, CONNECTICUT 06897-0023

THE MOST IMPORTANT THING ABOUT THE ENTRY BLANK IS TO



EXHIBITION DROP OFF AT THE CANNON GRANGE **SATURDAY, AUGUST 26, 2023 – 1:00 - 4:00 SUNDAY, AUGUST 27, 2023 – 7:45 - 8:30**

USE ONE BLANK FOR EACH EXHIBITOR PLEASE PRINT!



CANNON GRANGE AGRICULTURAL FAIR & EXPOSITION PO Box 23 Wilton, Connecticut 06897-0023

ENTRY BLANK

<u>PLEASE PI</u>	RINT	(Use one blank	x for each exhibitor)
Name of E	xhibitor		
Mailing Ad	ldress		
Town		Zip	
Exhibitor's	Phone Numb	er	
Enclosed is	my entry fee	of \$	_ for exhibits listed
Child's Age		Birth Date	
I picked up	my Fair Boo	c at (location):	
Please brin	g an address	label for each entry.	
Dept. Letter	Class Number	Name/Description of Exhibit	

CANNON GRANGE AGRICULTURAL FAIR & EXPOSITION PO Box 23 Wilton, Connecticut 06897-0023

ENTRY BLANK

PLEASE PF	<u>TNIS</u>	(Use one blan	k for each exhibitor)
Name of E	xhibitor		
Mailing Ad	dress		
Town		Zip	
Exhibitor's I	Phone Numb	er	
Enclosed is	my entry fee	of \$	_ for exhibits listed
Child's Age		Birth Date	
I picked up	my Fair Bool	c at (location):	
Please brin	g an address	label for each entry.	
Dept. Letter	Class Number	Name/Description of Exhibit	

Notes —	
Visit our website at: www.cannongrange.org	

DEPARTMENT H PHOTOGRAPHY

THE EXHIBITOR MUST HAVE TAKEN THE PHOTOGRAPH DURING THE PREVIOUS 12 MONTHS. PRINT SIZES FROM 4" X 6" UP TO 8" X 10" WILL BE ACCEPTED. PHOTOS MAY BE EITHER COLOR OR BLACK/WHITE. (NO GLASS, MATTING OR FRAMES WILL BE ACCEPTED – NO EXCEPTIONS.)

RIBBONS: 1st 2nd 3rd HONORABLE MENTION
"BEST OF SHOW" ROSETTE - \$10 premium

CLASS (Each class will have a section for Juniors and Adults)

- I. 1. Portraits (people)
- I. 2. Landscape
- I. 3. Animals/Pets



Thank you to Fred and Patricia Quell for their donation of a beautiful cercis canadensis, an Eastern Redbud, for this years Cannon Grange tree dedication for Arbor Day in April. Gracing the Shore of Connecticut River the Cannon Grange No.152 continues to bloom toward the future, celebrating 124 years in 2023.

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DEPARTMENT I EGGS

EGGS SUBMITTED FOR ENTRY MUST COME FROM BIRDS OWNED AND CARED FOR BY THE EXHIBITOR. CARE WILL BE TAKEN TO PROTECT EGGS FROM BREAKAGE DURING THE FAIR, BUT THE CANNON GRANGE FAIR WILL NOT BE RESPONSIBLE IF ANY EXHIBITED EGGS ARE BROKEN.

RIBBONS: 1st 2nd 3rd HONORABLE MENTION "BEST OF SHOW" ROSETTE - \$10 premium

CLASS

- J. 1. Chicken Eggs submit 3
- J. 2. Duck Eggs submit 2
- J. 3. Turkey Eggs submit 2
- J. 4. Goose Eggs submit 2
- J. 5. Eggs from any other bird submit 3
- J. 6. Largest Egg submit 1





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Learn more at www.waveny.org

The Dave Barrett Perpetual Trophy Baking Contest



Dave, his wife Joyce and their son Luke have been active participants & exhibitors at the Cannon Grange Agricultural Fair for decades. Dave was the "Voice of the Fair," providing public address announcements and as Auctioneer of exhibits at the conclusion of the Fair. But Dave's real passion with the Fair was in baking. Both he and Joyce won several Baking Contests individually from among the numerous categories at the Cannon Grange Fair. The most exciting "win" was when Dave represented the Cannon Grange Fair at the Association of CT Fairs baking contest (a very big deal, indeed!), and then again when he won the "Best of Show" purple rosette for his Sweet Potato Pecan Pie at our own fair. His grin of happiness and pride extended from ear-to-ear.

We were saddened when Dave succumbed to illness in 2018, yet all of us at Cannon Grange have such wonderful and happy memories of Dave. With permission of both Joyce & Luke, we have renamed the Cannon Grange Perpetual Trophy Baking Contest in Dave's memory as *The Dave Barrett Perpetual Trophy Baking Contest* in celebration of Dave's kindness to Cannon Grange and of his great love of baking!

For the fourth contest, we celebrate Dave by having contestants make and submit a Bundt Cake.



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STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE CONNECTICUT FAIR AND SHOW REQUIREMENTS

- 1 All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent. Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.
- 2. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
- 3. Connecticut Animals: all species must originate from herds and flocks that meet the testing and health requirements of the State of Connecticut. State inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall be exhibited. All animals must have a permanent identification (e.g. ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).
- 4. Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (Connecticut Flock Test card or Connecticut Veterinary Medical Diagnostic Lab Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for Salmonella pullorum within 365 days of the Fair. Concurrent Avian Influenza testing of the flock or the individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.
- 5. Questions should be directed to the State of Connecticut Department of Agriculture at telephone (860) 713-2504.





History of the Cannon Grange Agricultural Fair & Exposition

The first "Cannon Grange Fair" was held in early September, 1933. It provided an opportunity for area farmers and their families to exhibit the "fruits of their labor" derived from their farms and homes here in Wilton and surrounding towns. Fresh Produce, Flowers, Eggs, handmade Clothing, Baked Goods and Preserves were among items exhibited for competition. Farm animals were also exhibited. All of the excitement took place inside the Grange Hall, and on its grounds by the Norwalk River.

Organizers of the early exposition created an authentic "Ag Fair" for children and adults to enjoy. The Fairs continued with great enthusiasm for a decade until a decision was made during WWII to suspend the annual festivities with so many citizens involved in the war and the war-effort.

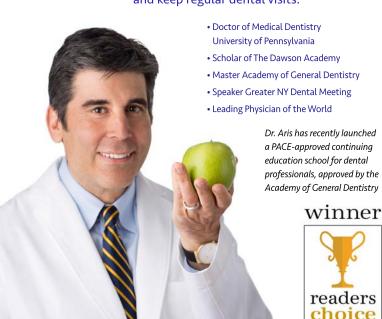
In 1975, the "Cannon Grange Agricultural Fair" was brought back to life and re-numbered as N° 1. The Fair was presented as a traditional Agricultural Fair for the community in the historic Cannon Grange Hall and on its grounds by the Norwalk River.

With careful growth and deserved successes, the Fair is now the "Cannon Grange Agricultural Fair & Exposition" due to the varied and tasteful exhibits, activities and events that take place for families to enjoy. We have returned the numbering from the 1933 event, and thus present the 91st Anniversary Cannon Grange Agricultural Fair & Exposition.

Please enjoy the day!

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awards

HELPFUL HINTS TO PREPARE YOUR ENTRIES FOR JUDGING AND TO WIN THAT RIBBON!



CULINARY ARTS

Appearance is very important. Do your best to submit baked goods that look appealing. Uniform size and shape is very important. The judges will taste every entry, so texture and flavor are important, too. Bake as close to the Fair date as possible to ensure freshness!

VEGETABLES AND FRUIT

Appearance and color are very important. Strive to submit entries that are firm and fresh, i.e. of excellent "market quality". Uniform size and shape are very important. The judges will be the only people to handle the exhibits, carefully checking for bruises and blemishes. Pick the fruit or vegetables as close to the Fair date as possible to ensure freshness!

FLOWERS

Appearance is very important. Try to submit blossoms of uniform size and development, stems of similar length and with good quality leaves. If a leaf has a hole in it, carefully remove it by pulling it off down the stem, or carefully cutting it off with a knife blade. Submit what the exhibit requires. Pick the flowers as close to the Fair date as possible to ensure freshness!

RABBITS, FOWL, ETC.

Appearance is very important. Make sure your animals and birds are clean prior to bringing them to the Fair. Provide them with sufficient food and water during the Fair to keep them comfortable and happy. Refer to regulations of the Connecticut Department of Agriculture on page 29.

Good Luck!



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Association of Connecticut Fairs Quilt Contest

Sponsored by the Association of Connecticut Fairs, Inc. & The Durham Fair

RULES OF CONTEST

WHO MAY ENTER: The Contest is open to all men, women and juniors. If entered by Juniors, they will be considered adults.

HOW TO ENTER: Any resident of Connecticut entering the Quilt Contest at any Fair belonging to the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter the contest in as many Fairs as they wish UNTIL they win First Prize. They will then represent that Fair in the State Quilt Contest at the 2023 Fall Meeting of the Association (location to be announced).

JUDGING: The Association of Connecticut Fairs will furnish judges' score sheets. The Contestant will receive these sheets at the end of the event. Judging will be based on overall appearance, workmanship and originality. All decisions of the judges are final.

STATE CONTEST: The winner of the Quilt Contest will receive a Blue Ribbon from the Association of Connecticut Fairs and will be eligible to submit their entry at the November 4, 2023. Meeting of the Association. Check ctagfairs.org for the latest information. In the event a Fair receives only one entry in the contest, and that entry is worthy of First Prize, the Association Rosette will be awarded to the contestant.

CATEGORIES:

- Hand-appliqué
- 2. Pieced Machine Quilted
- 3. Pieced Hand Quilted

(No Tied Quilts - No Pre-Cut Quilt Kits per State Contest Rules)

CRITERIA:

- 1. All work must be accomplished by an individual quilt maker.
- 2. All work can be pieced by hand or by machine, but appliqué and quilting must be done by hand.
- 3. Work must be completed in 2021 or 2022.
- 4. All four sides, when added together, must measure a minimum of 216 inches total.

JUDGING CRITERIA:

Total 100 point	ts
Balance of material weight, color & patterns	ts
Cleanliness of work	
Border and bindings to 20 points	ts
Matching points and corners	ts
Neatness of needle work	ts
Difficulty of pattern	ts
Overall appearance to 15 point	ts



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46 Danbury Rd. **(203) 894-9139**

A Photo Session With Santa At The Cannon Grange!

When: 11/04/23 And 11/05/23

Time: 8:30AM to 4:00PM
Where: The Cannon Grange

25 Cannon Road

Wilton, CT 06897
How: Contact Santa To Schedule

Your Photo Session At:

Santa@SantaClausLanding.Com

or (203) 948-6073

Yes, Santa WILL Bring His Sleigh!













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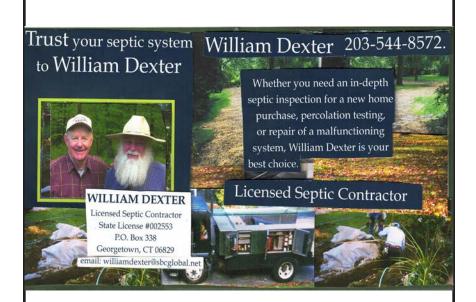
Consider holding your event at the historic

Cannon Grange Hall

25 Cannon Road - Wilton

- ✓ Reasonable Rates
- ✔ Perfect for Bridal & Baby Showers, Anniversary and Birthday Parties, Special Family Gatherings, and Banquets
- ✓ Ample Parking at nearby Metro North Cannondale station
- ✔ Crosswalk in front of the Grange Hall
- Large function room with space for dining, dancing and speaking
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or visit: www.cannongrange.org



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Cannon Grange 152 Patrons of Husbandry Organized May 4, 1899

(One of Wilton's Oldest Organizations)
A Family Organization for You!
Membership for children, youth, & adults.

PURPOSE: To build a program of fellowship, service and member activities within a framework of Business Meetings - Legislative Activities - Charitable Services - Youth Projects - Community Service - Family Activities.

FIRST: Conceived in 1867 as an organization of agricultural people, the Grange has grown into an organization concerned about the needs of all people: rural, urban and suburban.

A FAMILY ORGANIZATION: Father, mother, young adults and children meet on a common level of understanding to participate in educational and recreational activities. Cannon Grange was organized on May 4, 1899 to enrich the lives of area residents.

A LEGISLATIVE VOICE: Provides each member with a voice, starting at the local level, to express one's beliefs; knowing that these ideas may reach the highest levels of Grange and the Government. Although nonpartisan, the Grange stresses participation in activities related to public issues.

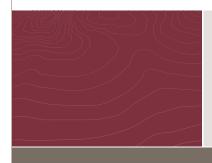
A COMMUNITY ORGANIZATION: Cannon Grange, whose members come from the community, elects its own officers and runs its own programs. Since the beginning of the Grange, men and women have had equal status as members: each member has one equal vote. Cannon Grange creates many of its own community service projects. Prior projects include: the Annual Agricultural Fair, the Adopt-a-Spot garden on US 7, the park benches erected by the river front of the Grange Hall, plus membership in the Wilton Chamber of Commerce and hosting "A Taste of Wilton". Cannon Grange was selected by the National Grange to participate in the Action Grange Program; allowing Cannon Grange to creatively re-design its meetings and program format for the 21st century. Cannon Grange was named a 2011 and 2013 Partner of the Year by US EPA for excellence in waste reduction strategies.

MEMBERSHIP REQUIREMENTS: All persons 14 years of age and older may join the Cannon Grange. Applications for membership are available at www.cannongrange.org. Wilton residency is not required to join. All persons are welcome – join us!

DUES AND FEES: Individual Member dues are currently \$60 annually. A Family Membership is \$75/year for all members of a family at one address. Register at the Information Table. Join today!

www.cannongrange.org E-mail: query@cannongrange.org







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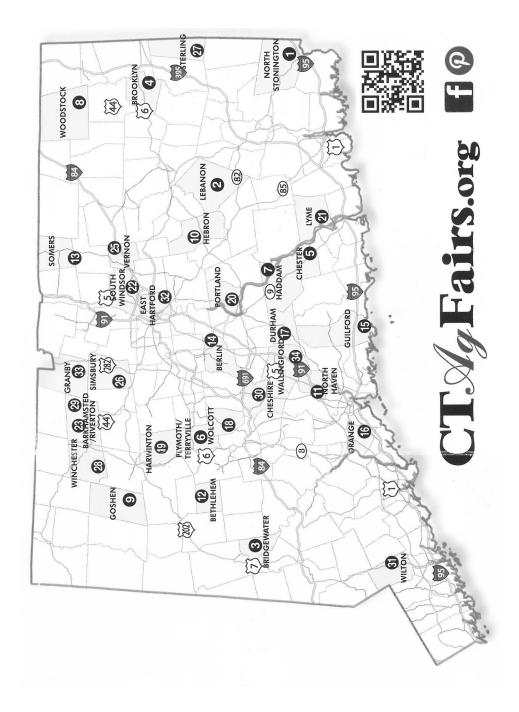
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Association of Connecticut Fairs Locations



CTAgFairs.org

Major Fairs

North Stonington Fair - 1 July 13-16

23 Wyassup Rd, North Stonington, CT 06359 northstoningtonfair.com • 860-535-3956

Lebanon Country Fair - 2 July 28-30

122 Mack Rd, Lebanon, CT 06249 lebanoncountryfair.org • 860-642-6012

Bridgewater Country Fair - 3 August 18-20

100 Main St. South, Bridgewater, CT 06752 bridgewaterfair.com • 860-354-1509

Brooklyn Fair - 4 August 24-27

15 Fairgrounds Rd., Brooklyn, CT 06234 brooklynfair.org • 860-779-0012

Chester Fair - 5 August 25-27

11 Kirtland Terrace, Chester, CT 06412 chesterfair.org • 860-526-5947

Terryville Lions Country Fair - 6 August 25-27

171 Townhill Rd, Terryville, CT 06786 terryvillefair.org • 860-582-0709

Haddam Neck Fair - 7 September 1-4

26 Quarry Hill Rd.,

Haddam Neck/East Hampton, CT 06424 haddamneckfair.com • 860-267-5922

Woodstock Fair - 8 September 1-4

281Route 169, Woodstock, CT 06267 woodstockfair.com • 860-928-3246

Goshen Fair - 9 September 2-4

116 Old Middle St., Goshen, CT 06756 goshenfair.org • 860-491-3655

Hebron Harvest Fair - 10 September 7-10 347 Gilead St. Hebron CT 062

347 Gilead St., Hebron, CT 06248 hebronharvestfair.org • 860-228-0892

North Haven Fair - 11 September 7-10

290 Washington Ave, North Haven, CT 06473 northhaven-fair.com • 203-239-3700

Bethlehem Fair -12 September 8-10

384 Main St. North, Bethlehem, CT 06751 bethlehemfair.com • 203-266-5350

Four Town Fair - 13 September 14-17

56 Egypt Road, Somers, CT 06071 4townfair.com • 860-749-6527

Berlin Lions Agricultural Fair - 14 September 14-17

430 Beckley Road, East Berlin, CT 06032 ctberlinfair.com • 860-828-0063 Guilford Fair - 15 September 15-17

Stone House Ln. & Lovers Ln. Guilford, Ct 06437 guilfordfair.org • 203-453-3543

Orange Country Fair - 16 September 16-17

525 Orange Center Road, Orange, CT 06477 orangectfair.com • 203-430-6044

Durham Fair - 17 September 21-24

Route 68 and Route 17, Durham, CT 06422 www.durhamfair.com • 860-349-9495

Wolcott Lions Country Fair - 18 September 22-24

245 Wolcott St., Wolcott, CT 06716 wolcottfair.com • 203-879-5466 Harwinton Fair - 19

October 6-8 150 Locust Road, Harwinton, CT 06791 harwintonfair.com

Portland Agricultural Fair - 20 October 6-8

1348 Main St., Portland, CT 06480 portlandfair.com • 860-342-0188

District Fairs

Hamburg Fair - 21 August 18-20

1 Sterling City Road, Lyme, CT 06371 hamburgfair.org • 860-304-1344

Wapping Fair - 22 September 7-10

Fairgrounds at Rye Street Park 75 Brookfield St., South Windsor, CT wappingfair.org • 860-573-6780

Riverton Fair - 23 October 13-15

16 Riverton Rd, Riverton, CT 06065 rivertonfair.org • 860-379-0060

4-H Fairs

Windham County 4-H Fair - 4 July 28-30

15 Fairgrounds Rd., Brooklyn, CT 06234 s.uconn.edu/windham • 860-774-9600

Litchfield County 4-H Fair - 9 August 4-6

116 Old Middle St, Goshen,CT 06756 4-h.extension.uconn.edu/litchfield-county/ 860-626-6240

Middlesex & New Haven County 4-H Fair - 17 August 5-6

68 Main St., Durham, CT 06422 4-hfair.org • 860-345-4511

New London County 4-H Expo & Fair -1 August 11-13

23 Wyassup Rd, North Stonington, CT 06359 s.uconn.edu/newlondon • 860-885-2824 Tolland County 4-H Fair - 25 August 11-13

24 Hyde Avenue, Vernon, CT 06066 facebook.com/tollandcounty4hfair/ 860-875-3331

Hartford County 4-H Fair - 13 August 18-20

56 Egypt Road, Somers, CT 06071 hartfordcounty4hfair.org • 860-409-9074

Grange Fairs

Simsbury Grange Ag. Fair - 26 June 16

236 Farms Village Rd, W. Simsbury, CT 06092 simsburygrange.org • 860-413-9567

Ekonk Grange Fair - 27 August 12

723 Ekonk Hill Rd, Sterling, CT 06377 Ekonkgrange.org • 860-564-2131

Winchester Grange Fair - 28 August 12

100 Newfield Rd, Winchester Center, CT 06094 winchestergrange.org • 860-307-1522

Riverton Grange Fair - 29 August 19

17 Riverton Rd. Route 20, Riverton, CT 06065

Cheshire Grange Community Fair - 30 August 26-27

44 Wallingford Road, Cheshire, CT 06410 cheshiregrange.org • 203-272-8255

Cannon Grange Agricultural Fair - 31 August 27 25 Cannon Road, Wilton, CT 06897

cannongrange.org • 203-762-1900 Hillstown Grange Agricultural Fair - 32 September 9

617 Hills Street, East Hartford, CT 06118 hillstowngrange.org • 860-690-2845

Granby Grange Ag. Fair - 33 September 9

212 North Granby Rd, Granby, CT 06035 granbygrange.org

Wallingford Grange Fair - 34 September 16

586 Center Street, Wallingford, CT 06492 wallingfordgrange.org • 203-752-6108









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